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PUNJAB PUBLIC SERVICE COMMISSION

COMBINED COMPETITIVE EXAMINATION FOR RECRUITMENT TO THE POSTS OF PROVINCIAL MANAGEMENT SERVICE, ETC -2021 CASE NO. 3C2022

SUBJECT: ENGLISH (Precis, Comprehension & Translation)

TIME ALLOWED: THREE HOURS

MAXIMUM MARKS: 100

ii. Write iii. No P	Q. No. in the Ar age/Space be left	swer Book in account blank between the	rdance with Q. No e answers. All the	at one place instead of , in the Q. Paper, blank pages of Answer will not be considered.		ed.							
Q.No.1	<u>Write a p</u>	aragraph of	200 words o	on any ONE of t	ne following t	opics:							
		۴			(2	0 Marks)							
		e of NCOC in co	mbatting Covic	119.									
		es of reading e of print journa											
		m in life		а. ¹									
Q.No.2	Use any 1	ren of the fo	llowing idior	natic expressio	ns in sentenc	es to make							
		aning clear.		0 Marks)									
	a. go cold t			are trove									
	b. jump the		ringer										
	c. soften th			. 6.5	er the moon								
	e. up to the	peas in a pod		j. in a pi k. hit the									
•		e and sinker	rain check										
Q.No.3	all a state of the second state of the	oplication to the nedicine in the e		d.	district hospital for insufficient (10 Marks)								
			or of a newspa	aper highlighting t social values in our		onic media in							
Q.No.4	Write the	antonyms o	(5 Marks)										
	a. Fiasco	b. Sapient	c. Dainty	d. Arduous	e. Mitigate	fer se							
Q.No.5	 The tead The prof He said, The peo The tead My youn You said 	cher said, "Hone fessor said, "If w "During the col n said, "The princher said, "The princher said," ther said, "The princher said ger brother said I to him, "No, yo	esty is the best wishes were ho llege days I too ncipal was not class is going o d, "I want new our brother did	rses, beggars woul k a morning walk o in his office when t n a picnic tomorrow	d ride." laily." he visitor came.' w." terday."	, ,							

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- a. Do not pay him anything.
 - b. They will have caught the thief
 - c. I shall prove her innocence.
 - d. Lock the door.
 - e. I had rung the bell.
 - I bought two books. f.
 - g. He issued three tickets to them.

Fill in the blanks with suitable prepositions.

(10 Marks)

- Q.No.7
- _ spiders. a. Huma is afraid _ at college?
- b. How are you getting heart.
- c. He took the criticism the camp fire.
- d. He sat e. His bike skidded _ _ the tree.
- _you to help. f. It was kind
- g. His company is greatly sought
- _over work. h. Few persons in the world die _
- that money. i. Will you entrust me '____
- _____ten thousand rupees. j. A junior cashier has absconded _____

Make a précis of the following passage and suggest a suitable title. (20 Marks)

Q.No.8

John Lock reflects the new situation in England more than ever when he goes on to argue that the reason men come together to live in society, with laws, is for the preservation of their property. Since men are driven into society, it follows that the power of that society 'can never be suffered to extend further than the common good'. And this common good can only be determined by standing laws, statues, that all are aware of and agree to, and not by extemporary degrees of, say, an absolute sovereign. Moreover, these laws must be administered 'by indifferent and upright judges'. Only in this way can the people (and rulers) know where they are. In an important amendment to the idea of absolute monarchy, Lock said that the king can never suspend the law. Finally Lock gave voice to the main anxiety of the rising commercial classes in England (a fear of something which they saw happening in France, in state intervention in trade), that no power can take from a man his property without his consent. 'A soldier may be commanded by a superior in all things, save the disposal of his property'. In the same way a man has property in his own person, meaning that a man's labor is his property too. The most important consequence of this, Lock says is that people can be taxed only with their consent. (We recognize this now in the doctrine 'No taxation without representation'.)

Q.No.9

Translate the following passage into English.

(15 Marks)

اگر دنیا آپ کو اپنی طرف نہیں کھینچتی ، اگر اللہ کے خوف سے آپکی آنکھوں میں آنسو آ جاتے ہیں، اگر دوزخ کا تصور آپ میں خوف خدا پیدا کرتا ہے، اگر آپ اللہ کی عبادت اسطرح کرتے ہیں جس طرح کرنی چاہیے، اگر نیکی آپ کو اپنی طرف راغب کرتی ہے اور آپ کے پاؤں برائی کے راستے پر جانے سے رک جاتے ہیں تو پھر آپ صالح ہیں۔ کچھ صالح ہوتے ہیں، کچھ صالح بنتے ہیں۔ صالح ہونا خوش قسمتی کی بات ہے۔ صالح بننا مسلسل تذکیہ اور مجاہدے کا عمل ہے۔ اس میں وقت لگتا ہے اور تکلیفیں بھی سبنا پڑتی ہیں.

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